REVIEW SHEET
FINAL EXAMINATION
FUNDAMENTAL MORAL ONE

1. What are the three moral determinants?
2. Which power is the source of this determination in man?
3. How do the three moral determinants relate to evil?
4. Can one do an ontic evil for the sake of good?
5. Can one analyze and act before the intention and circumstances are considered?
6. What is the conscience?
7. What are the parts of conscience?
8. Explain the following terms: right conscience, vincibly mistaken conscience, invincibly mistaken conscience, perplexed conscience.
9. What is the difference in the manner in which a right and mistaken conscience bind?
10. Under what conditions may one act against a command by a lawful superior which conflicts with conscience?
11. Under what conditions should one change one’s conscience?
12. Explain the nature of consequentialism and the theory of the fundamental option.
13. Who is the source of the error of the consequentialists?

Use the encyclical Veritatis Splendor to answer questions 14 through 19.
14. What is the basic error of consequentialism?
15. What is the place of the natural law in morals?
16. What is the place of the Magisterium in morals?
17. What is the relation between universal laws, choices of conscience and the fundamental option?
18. Explain how conscience relates to intellect and will and why conscience has right.
19. Are there absolute moral norms according to the Pope and why or why not?

20. How do the passions or emotions relate to morals?
21. Are emotions a necessary part of the moral life? Why or why not?
22. What is the natural place of emotions in man?
23. Evaluate the moral significance of the following statement: “My heart and my flesh ring out their joy to God the living God.”
24. Evaluate the truth of the following statement: “Emotions are always evil in themselves and the only way to become a truly good human being is to deny the demands of all the emotions by sheer will power.”
25. Evaluate the following statement: “Anger and sorrow are always evil and must never be experienced by the just man.”
26. Explain what Christians had such a difficulty in explaining the literal sense of the Book of Job.